

**NEW RSVP contact information: Logan O'Dell at [LoganO@jmpco.com](mailto:LoganO@jmpco.com)**

**\*Please RSVP by end of day Tuesday 12/05 to Logan O'Dell**

Chapter Website	
<a href="http://www.ashraetnvalley.org">www.ashraetnvalley.org</a>	
<b>2023-2024 Chapter Officers</b>	
<b>President</b>	
Alex Ramsey	423-488-0376
<b>President-Elect</b>	
<b>Vice-President</b>	
Chris Azar	
<b>Treasurer</b>	
<a href="#">Logan O'Dell</a>	423-827-3185
<b>Secretary</b>	
<a href="#">Carolyn Ritchie</a>	423-752-3438
<b>Communications Chair</b>	
<a href="#">Kay Thrasher</a>	423-855-1184
<b>Research Promotion Chair</b>	
<a href="#">Tommy McMasters</a>	423-493-7530
<b>Historian</b>	
<a href="#">Scott Harrington</a>	865-583-9309
<b>Student Activities</b>	
<b>Membership</b>	
Hailey Mick	
<b>Grassroots Gov. Affairs</b>	
<a href="#">Scott McKenzie</a>	423-664-1492
<b>Young Engineers in ASHRAE (YEA)</b>	
<b>Webmaster</b>	
<a href="#">Kay Thrasher</a>	423-280-9815
<b>Chapter Administration</b>	
Tommy McMasters	423-493-7530

**\*IN PERSON\* MEETING NOTICE**

**Date: Wednesday, December 06, 2023**

**Time: 11:30 a.m. Lunch served & Chapter Announcements**

**Place: [Mountain City Club](#), 729 Chestnut St., Chattanooga**

**Cost: \$20 if you're not on the meal plan**

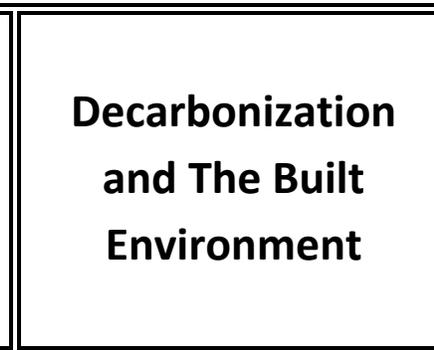
**\$10 for ASHRAE student members (must be a member)**

Now accepting credit cards via smart phone app or online via PayPal

**Menu: Vegetarian or low carb meals must be requested early**

**Reservations: RSVP no later than 4:00pm Tuesday 12/5 via an *Email to***

***Logan O'Dell at [LoganO@jmpco.com](mailto:LoganO@jmpco.com) or call 423-827-3185***



**Hailey Mick**

**Decarbonization  
and The Built  
Environment**

This month's chapter program will give us the opportunity to learn about the efforts of decarbonization.

In October, ASHRAE, with support of AIA, BOMA, IFMA, and APPA held the first Decarbonization Conference for the Built Environment in Washington, D.C. to encourage an information and idea exchange key stakeholders in our industry. Our chapter meeting this month will be a debrief by Hailey Mick who is currently volunteering with the ASHRAE Taskforce for Building Decarbonization and attended the conference. Hailey will highlight key takeaways from several sessions and share learnings that are specific to the city of Chattanooga.

Hailey is the Engineering Business Development Manager for Uponor. She has a bachelor's of Chemical Engineering from Auburn University and almost 2 decades of experience in commercial construction. She is our local membership promotion chair and volunteers with several technical committees for ASHRAE. She is also involved with ASHE, ASPE and Uponor Sustainability Core team.

Professional Development Certificates (1 hour) will be provided after the webinar. The webinar should conclude by 1 pm.

**Chapter Administration**

Jan Jennings

**ADDITIONAL BOARD OF GOVERNORS (Outside of Officers Listed Above)**

David Dinse                      706-820-0711  
Hailey Mick  
Dillon Grider  
Luke Shattuck

BOG meetings are typically held on the 3<sup>rd</sup> Monday, 12:30-1:30 pm at Council Fire Clubhouse

ASHRAE Government Affairs – Updates - <http://www.ashrae.org/advocacy>

**Local Groups of Interest:**

- [Green Spaces Chattanooga](#)
- [Chattanooga Engineers Club](#)
- [Chattanooga - American Institute of Architects](#)
- [Tennessee Board of Architectural and Engineering Examiners](#)
- [Geothermal Heat Pump Consortium](#)
- [Chattanooga Engineers Week](#)

**Membership Notes**

**ANNOUNCEMENTS:**

- ***Interested in sponsoring a meeting? Please reach out to Kay Thrasher or Alex Ramsey for more information!***
- We are always looking for more great ideas of programs and speakers. Please feel free to suggest any topics you would like to learn about

**2023-24 Chapter Programs**

Good programs are what make the Chapter meetings a success. Last year your participation (attendance) was great. It is directly attributable to the quality of programs. Input is continually needed from everyone (both members and non-members) for topics (and potential presenters) that are of interest. Efforts will be made to address all needs (residential, commercial, nuclear, renewable, etc.) so do not be ashamed to ask.

Contact [Kay Thrasher](#) or any current Board member with suggestions.

<b>2023-24 Meeting Dates</b>	<b>Topic</b>
09/06/2023	Engineering Roundtable
10/04/2023	Heat Pump Design
11/01/2023	Load Calculation Methods
12/06/2023	Decarbonization Update
01/03/2024	Humidification
02/07/2024	ASHRAE Standard 15 – A review and update
03/06/2024	Part 2 Decarbonization
04/03/2024	
05/01/2024	Refrigerant Update
TBD	Golf Tournament Fundraiser